



# AJA Equine Horse Show

Sunday, Aug. 25, 2024

at Franktown Meadows Equestrian Facility

4200 Old US Hwy 395, Washoe Valley, NV 89704

Judge: Sami Milo    Show Manager: Annelise Appleseth    Secretary: Susan Howe    Steward: Mindy Suszan

## Class #101 Starts 8:00 a.m. SHARP!

101. Walk/Trot Equitation
102. Walk/Trot US
103. Walk/Trot Poles
104. \*Lead Line
105. \*Lead Line Walk, Trot, Poles
106. Beginner Rider Equitation W/T/C Flat
107. Beginner Rider Equitation Hands & Seat
108. L/S Stirrup Hunter U/S
109. \*Warm-up Crossrail Hunter 18" (Open)
110. Jr/Am Crossrail Hunter 18"
111. Jr/Am Crossrail Equitation 18"
112. \*Madden Crossrail Jr/Am Medal 18"
113. L/S Stirrup Hunter U/S
114. L/S Stirrup Eq over Fences 2'
115. Equitation Over Fences 2'3"
116. SNHSA Mini Medal 2'3"
117. Equitation 13 & under
118. Equitation 14-17
119. Equitation 18 & over
120. Kindergarten Jumper .65m
121. Kindergarten Jumper .65m
122. Low Pony Jumper .65m

123. Low Pony Jumper .65m
124. Puddle Jumpers .70m
125. Puddle Jumpers .70m
126. Equitation Over Fences 2'6"

## 20 min. Water & Drag

127. Pre-Training Jumper .75-.80m
128. Pre-Training Jumper .75-.80m
129. High Pony Jumper .75 to .80m
130. High Pony Jumper .75 to .80m
131. Equitation Over Fences 2'9"
132. SNHSA JR/AM Medal 2'9"
133. Level I Jumper .90m
134. Level I Jumper .90m
135. Low Ch/AA Jumper .90m
136. Low Ch/AA Jumper .90m
137. Level II Jumper .95-1.0m
138. Level II Jumper .95-1.0m
139. Level III Jumper 1.0-1.05m
140. Level III Jumper 1.0-1.05m
141. Level IV Jumper 1.10-1.15m
142. Level IV Jumper 1.10-1.15m

## Rules

- Schooling is allowed Friday from 10 a.m. to 6 p.m. @ a fee of \$30/horse. **All riders must have a signed waiver release form.**
- Entries are \$45/class for pre-entries, \$50 post entry late fee; warm-up rounds are \$45.
- Management reserves the right to limit total number of entry registrations for a day/weekend.
- Riders and Trainers must be SNHSA members for Medal classes #114, 130
- There is a \$10/horse, non-refundable SNHSA/USHJA horse fee required by SNHSA and a \$25 SNHSA non-member fee is required for non-member riders entering SNHSA-sanctioned classes.
- **SNHSA requires that dogs be on a leash at all sanctioned events.** Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dog's behaviors.
- **Horses/ponies may not enter and show in more than six (6) classes in a day.**
- A \$30 non-compete horse fee applies - all riders & horses on property must have a signed release.
- All stated rules from the Franktown Meadows Hunter/Equitation Show Aug. 24 apply to this show.
- Stalls available through Franktown Meadows Equestrian Facility. Fill out Stall, Feed, Bedding Order Form with payment due by Aug. 21
- All cross-entry rules apply for classes entered. Please refer to the Rule Book available online at [www.SNHSA.org](http://www.SNHSA.org) for a complete set of rules.
- Proof of EHV/Flu Vaccinations within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com) with show registration forms.

\*Class not sanctioned by SNHSA.

\*\*\* All SNHSA-sanctioned classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free) and the horse registered. For more information, membership and registration, visit [Outreach :: USHJA](http://www.ushja.org/competition/outreach)  
<https://www.ushja.org/competition/outreach>

**Pre-entries due by email to Susan Howe @ [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by Wednesday, Aug. 21 by 8 p.m.** If you do not receive a confirmation email within a reasonable period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors.

**For more information, call Annelise Appleseth at 651-497-7827**



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## Registration & Release Form

Horse #

Office Use

Payment options: cash, checks (payable to AJA Equine), Zelle (651-497-7827 or ajaequestrian@gmail.com)

E-mail pre-registrations to [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by **WEDNESDAY, Aug.21, 8 p.m.**

\*Required items (One registration form per RIDER)

<b>Horse:</b>  <b>Horse owner:</b>	<b>Trainer:</b>  <b>Email address:</b>	<b>SNHSA #:</b>  <b>Phone #:</b>
<b>Rider name:</b>  <b>Address, city, state, zip</b>	<b>SNHSA #:</b> <b>USHJA #:</b>	<b>Rider #2:</b>  (Please write 2 <sup>nd</sup> rider name but use a separate registration form for 2 <sup>nd</sup> rider, unless it is the trainer or having one payee. Please indicate what classes for each.)
<b>*Cell phone:</b>	<b>Email:</b>	

**Classes Entered (horses/ponies may not enter and show in mor than 6 classes in a day):**

<b>List Sunday class #s:</b>																			
<p align="center"><i>Please leave an open, signed check, payable to AJA Equine</i></p> <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%;">Day Before Schooling Fee</td> <td style="text-align: right;">\$40 = _____</td> </tr> <tr> <td>Pre-Entered Classes</td> <td style="text-align: right;">\$45 x _____ = _____</td> </tr> <tr> <td>\$50 Post Entry Late fee</td> <td style="text-align: right;">\$50 = _____</td> </tr> <tr> <td>Warm-up Schooling Round</td> <td style="text-align: right;">\$45 x _____ = _____</td> </tr> <tr> <td>\$10 SNHSA/USHJA Horse Fee</td> <td style="text-align: right;">\$10 = _____</td> </tr> <tr> <td>\$25 Non-Member Fee</td> <td style="text-align: right;">\$25 = _____</td> </tr> <tr> <td>Non-compete Horse fee</td> <td style="text-align: right;">\$30 = _____</td> </tr> <tr> <td>Stalls, Feed and Bedding Total from order form</td> <td style="text-align: right;">= _____</td> </tr> <tr> <td align="right"><b>TOTAL \$</b></td> <td style="text-align: right;"><b>_____</b></td> </tr> </table>	Day Before Schooling Fee	\$40 = _____	Pre-Entered Classes	\$45 x _____ = _____	\$50 Post Entry Late fee	\$50 = _____	Warm-up Schooling Round	\$45 x _____ = _____	\$10 SNHSA/USHJA Horse Fee	\$10 = _____	\$25 Non-Member Fee	\$25 = _____	Non-compete Horse fee	\$30 = _____	Stalls, Feed and Bedding Total from order form	= _____	<b>TOTAL \$</b>	<b>_____</b>	<b>Office use:</b> <b>Cash \$</b> _____ <b>Check \$</b> _____ <b>Check #</b> _____ <b>Zelle \$</b> _____ <b>Total Paid \$</b> _____  Note _____
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**WAIVER AND RELEASE**

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury or damage to either horse, rider or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless AJA Equine, Franktown Meadows Equestrian Facility, SNSHA, their employees, agents or representatives paid or unpaid, from any accident, death, injury, damage or theft that might occur to me, my horses, family, friends or personal property while at Franktown Meadows Equestrian Facility. I have read the above statement and understand my rights.

Signature of Rider 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Rider 2 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 1 \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian 2 \_\_\_\_\_ Date \_\_\_\_\_