

# Franktown Meadows

PRESENTS

**Oct. 26-27, 2024**

## **FRANKTOWN MEADOWS JUMPER & EQUITATION HORSE SHOW**

**Saturday, Oct. 26, 2024**

**\*SNHSA Sanctioned**

**REVISED**

## **AJA EQUINE HUNTER & EQUITATION HORSE SHOW**

**Sunday, Oct. 27, 2024**

**\*SNHSA Sanctioned**

**REVISED**

### **HORSE SHOW OFFICIALS**

Show Manager: Lynne MacLean

Secretary: Susan Howe

October 26<sup>th</sup> Judge: Marla Amormino

Course Designer: Eric Mayberry

Steward: Annelise Appleseth

#### **Show Address:**

Franktown Meadows Equestrian Facility

4200 Old US Hwy 395

Washoe Valley, NV 89704

#### **Contact:**

Lynne MacLean

[lynne@franktonwmeadows.com](mailto:lynne@franktonwmeadows.com)

(775) 722-4261

Website: [www.FranktownMeadows.com](http://www.FranktownMeadows.com)

Important:

**DO NOT MAIL ENTRIES! ACCEPTING ONLY E-MAIL ENTRIES.**

Show entries **MUST BE emailed** to [Susanhowe@gmail.com](mailto:Susanhowe@gmail.com) by 8 p.m. ON WEDNESDAY, Oct. 23.

# RULES & REGULATIONS

*The following rules and regulations will be enforced throughout the duration of the show and apply to all competitors and riders on the property:*

1. Entries received before 8:00 pm of the Wednesday entry close date will be charged at pre-entry rate of \$45/class. (All stake classes excluded.) Stakes classes are \$60 per class. Entries received after 8:00 pm of the entry close date will be charged a late fee of \$50.
2. **Email entries:** to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com) by 8 p.m. If you do not receive a confirmation email within a reasonable period of time, text Susan at 775-750-6475 to confirm receipt. Management is not responsible for email address errors. *We will be using Horseshowtime.com, not RingRadar for these shows.*
3. **Adds & Scratches:** Adds and scratches may be made onsite at the show, as long as they are completed prior to the start of the related class. Adds and scratches may be made at the back gate of the ring running the class. Classes scratched with the horse show office prior to the start of the class will receive a full refund. Classes that are not scratched will be charged at full price. It is the responsibility of the rider and trainer to ensure the classes entered are correct.
4. **Payment:** All payments should be paid by check made payable to Franktown Meadows. Any checks returned by the bank will be charged a \$35 penalty, or 10% of the face value, whichever is greater.
5. **Open Balances:** Competitors who do not close out their balance at the end of the show forfeit the right to make adjustments on any show charges. Final balances will be automatically charged to the payment method on file. Outstanding balances from a previous show must be paid prior to picking up show numbers.
6. Management reserves the right to refuse, accept conditionally, or cancel entries, awards, or prizes, and/or adjust the time schedule, combine, scratch, or move classes as necessary without claims or damage. A two-minute gate call will be requested and enforced. All judge's decisions are final.
7. Management reserves the right to dismiss riders displaying extreme aggression or force or riders who seem unsafe.
8. **General Biosecurity Measures:** Proof of EHV/Flu vaccinations within the past 6 months is required. Digital proof is preferred. Please send to Susan Howe at [susanhowe@gmail.com](mailto:susanhowe@gmail.com) with show registration forms.
9. All professionals and non-professionals riding at Franktown Meadows must wear securely fastened protective headgear, which meets ASTM/SEI standards and carries the SEI tag. Any rider violating this rule at any time will immediately be prohibited from further riding until such headgear is properly in place.
10. **Stall Use:** A flat fee of \$50/stall will be charged for each stall. To reserve a stall, fill out the Stall, Feed, & Bedding Order Form and submit with full payment by the pre-registration deadline. Access to reserved stall begins on Friday at noon through Saturday at the conclusion of the show. Stalls are 12'x12'. Exhibitors are required to provide their own water buckets and feed.
11. **Feed and Shavings:** Can be purchased before arriving or during the show. Franktown Meadows requires that overnight event stalls use **a minimum of 2 bags of shavings**. Fill out and return the Stall, Feed, & Bedding Order Form by the PRE-Registration deadline
12. **Fees:** There is a \$10 per horse, non-refundable horse fee required by SNHSA and USHJA.
13. **Non-Member Fees:** A \$25 SNHSA non-member fee is required for riders entering SNHSA-sanctioned classes.
14. **Non-Competing Horses:** All horses on the property must be signed up to compete in classes and have a signed release. If you are not planning to show, a \$30 non-competing fee will apply.

15. **Refunds:** At management's discretion, stall entry fees will be refunded in full, less a \$25 office charge, with a veterinary certificate or medical doctor's note prior to the start of the show. Stalls are non-refundable after the pre-registration deadline.
16. **Schooling:** Junior riders must have a trainer present when schooling or competing over fences. Schooling is available from 1 to 5 pm on Friday for \$40/horse.
17. **Arenas:** Competitors are restricted to show arenas and warm up arenas. Competitors who are not also boarders at Franktown Meadows are not allowed to use "boarders only" arenas. Boarders at Franktown Meadows are restricted to "boarders only" arenas and may not use show designated arenas.
18. **Hunter Attire:** All riders must be in appropriate attire, which consists of a hunt coat, a shirt with collar, breeches, and tall boots or boots and half chaps.
19. **Jumper Attire:** All riders must be in appropriate attire, which consists of a hunt coat or a shirt with collar, breeches, and tall boots or boots and half chaps.
20. **Hunter Equipment:** Horses shown in hunter classes must have the proper equipment. Equipment requirements include: if a martingale is used, only a standing martingale is permitted, no figure-eight or dropped nosed bands, and no horse boots. No martingales are allowed in flat classes.
21. **Photo and Video Consent:** By competing at or attending competitions or events at Franktown Meadows, I grant permission to the unrestricted rights to use photographs and/or video footage of myself, my family, my guests, and/or my animal for the purpose of promotion of business in various mediums.
22. **Awards and Prizes:** Ribbons will be awarded in all classes. 1st – 5th. Prizes will be available to 1st in each class. Prize money for Stake Classes awarded through 5<sup>th</sup>, ONLY IF 5 or more entries: 1<sup>st</sup> 30%; 2<sup>nd</sup> 25%; 3<sup>rd</sup> 20%; 4<sup>th</sup> 15% and 5<sup>th</sup> 10%. If Stakes classes are less than 5, the regular class fee will prevail.
23. SNHSA requires that dogs be on a leash at all sanctioned events. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors. Owners are subject to a \$50 fine for any dog not on a leash.
24. **Class Size:** classes with 4 entries or less may be combined or canceled. If entries warrant, large classes will be split.
25. Points are tracked for each calendar year of the Sierra Nevada Horse Show Association competition season. At the start of the following year, an awards ceremony will recognize high point competitors for sanctioned divisions. Points will be awarded as follows: for six riders or more: 1st – 7 pts, 2nd – 5 pts, 3rd – 4 pts, 4th – 3 pts, 5th – 2 pts, 6th – 1 pt. When there are less than six (6) entries in class, points will be awarded as follows: 5 entries: 6-4-3-2-1; 4 entries: 5-3-2-1; 3 entries: 4-2-1; 2 entries: 3-1
26. Non-Comp Rounds are permitted only at manager's discretion. Rounds will be charged at the rate of \$45/round.
27. All classes qualify as USHJA Outreach Program classes. To earn USHJA points, rider must be a registered Outreach member (free). For more information, membership and registration, visit USHJA Outreach at <https://www.ushja.org/competition/outreach>

## MEDAL/SPECIAL CLASS DESCRIPTIONS

**SNHSA MINI MEDAL:** Open to Junior or Adult Amateur members of SNHSA. Riders may not cross-enter into any class over 2'6" at the same competition. Rider and trainer must be SNHSA members. Registration of horse/ponies not required. To be judged on equitation of the rider. To be shown over a course of no less than six obstacles 2'6" in height. Two tests (1-9, 10 with a simple lead change only, 12-14 or 20) of the USEF rulebook are required during the first round. Only one rider per horse or pony. There must be at least two eligible entries to hold the Medal classes at any SNHSA sanctioned show. Riders in this class may not compete in the SNHSA JR/AM Medal class in the same year. **The top eight (8) riders, according to points, will qualify for the Finals.** The winner of SNHSA Mini Medal Finals is no longer eligible to compete in the SNHSA Mini Medal Class. Mini Medal Finals winners may, however, compete in the JR/AM Medal Class.

**SNHSA JUNIOR/AMATEUR MEDAL:** Open to Junior or Adult Amateur members of SNHSA. Rider and trainer must be SNHSA members. To be judged on equitation of the rider. To be shown over a course of no less than six obstacles 2'9" in height. Two or more tests (1 - 22) from the USEF rulebook are required of the top four (4) competitors. Any exhibitor who does not participate in the testing is placed last of those exhibitors called back to test. Only one rider per horse or pony. There must be at least two (2) entries to hold the class. Riders in this class may not compete in the SNHSA Mini Medal class in the same year. **The top eight (8) riders, according to points, will qualify for the Finals.** The winner of SNHSA JR/AM Medal Finals is no longer eligible to compete in the SNHSA Mini or JR/AM Medal Classes.

**CLOVERLEAF JUMPER CHALLENGE:** Open only to Jr and Am riders not showing in any jumper classes during the show year over 3.3" (1.0m). To be judged over a jumper course of not less than 9 fences at 2'7" (.80m) in height. To be judged under the rules of any/all USEF jumper tables. Any jumper type bit or equipment is allowed except for draw reins. At least 2 riders must enter for the class to be a qualifier for the Finals. All ribbon winners qualify for the Finals.

The Cloverleaf Challenge Finals will be held at Brookside during the Fall Finale Show (Oct. 10-13). The Finals consist of two rounds, held over two separate days with a final jump-off of the top 10 from the first two rounds combined scores and/or all riders with combined clean round scores.

Previous winners of the Cloverleaf Equitation Finals are not eligible for the Cloverleaf Jumper Challenge Finals.

**MADDEN CROSSRAIL MEDAL JR/AM 18":** Riders in this Medal may not be showing over 1'9" (cross rail) during the show year. Open only to Jr/Am riders. Trotting and cantering on course is allowed. To be judged on a rider's equitation over a course of crossrail fences of not less than 8 fences with at least two additional equitation tests included in the course. Any additional testing is at the judge's discretion. All riders earning a ribbon in the qualifying classes are qualified for the Finals, Oct. 10-13. At least 3 riders must enter the class for it to count as a qualifier. Also, in order to qualify for the Finals, riders must have shown, and won, a ribbon in one qualifying class at a Brookside Show (not at the Fall Finale) during the time from Finals to Finals. (Once a rider has won a Madden Medal Finals, they are no longer eligible for the Finals.)

# **FRANKTOWN MEADOWS EQUESTRIAN FACILITY RELEASE, ASSUMPTION OF RISK, WAIVER, AND INDEMNIFICATION**

*This document waives important legal rights. Read carefully before signing.*

I Agree, in consideration as a competitor, participant, trainer, rider, horse owner, or other to the following:

I Agree that I choose to participate voluntarily with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, or as a parent or guardian of a participant/exhibitor under 18 years of age. I am fully aware and acknowledge that horse sports involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death (“harm”).

I Agree to release Franktown Meadows Equestrian Facility (Franktown Meadows) from any and all claims for money damages or otherwise for any harm to me or my horse and for any harm caused by me or my horse to others, even if the harm resulted, directly or indirectly, from the negligence of Franktown Meadows.

I Agree to expressly assume all risks of harm to me, or my horse, including harm resulting from the negligence of Franktown Meadows.

I Agree to indemnify Franktown Meadows, its officers, and employees and agents and to hold it harmless with respect to claims for harm to me or my horse(s) and for claims made by others for any harm caused by me or my horse(s) during any competition or while Franktown Meadows.

I Agree that Franktown Meadows as used herein includes all of its officials, directors, employees, agents, personnel, volunteers, affiliated organizations, and vendors.

I Agree that I shall not now, or at any time in the future, directly or indirectly, prosecute any action, suit, or other proceeding against Franktown Meadows arising out of or relating to actions, causes of action, claims and demands hereby waived, released or discharged by me, which released claims include all which are known and unknown, foreseen and unforeseen, future or contingent. This release shall be binding upon me and my spouse, legal representatives, heirs, successors, and assigns.

I represent that I have the requisite training, coaching, and abilities to safely participate in competition or other events at Franktown Meadows and to be bound by all the above terms and other rules and regulations of Franktown Meadows.

# CREDIT CARD FORM

*Your signature indicates your understanding of and agreement to its terms.*

Please complete all fields. You may cancel this authorization at any time by contacting lynne@franktownmeadows.com This authorization will remain in effect until cancelled.

PLEASE NOTE: This form must be filled out completely. All fields are required in order to process payment. Credit card transactions will be processed at retail prices.

Name On Card (exactly as it appears) \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Card Type \_\_\_\_\_ Credit Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

I authorize Franktown Meadows, Inc. to charge my credit card for agreed upon purchases, plus a credit card service fee. I understand that my information will be saved on file for future transactions on my account.

Authorizing Signature \_\_\_\_\_ Date \_\_\_\_\_



# Franktown Meadows Jumper & Equitation Horse Show

## Saturday, Oct. 26 at 9 a.m.

### Class schedule - revised

*\*Class Not Sanctioned by SNHSA | \*\*Stake Class*

|   |  |
|---|--|
| <b>CLASS #1 STARTS 9:00 AM</b>  | 19. SNHSA Mini Medal 2'3"  |
| 1. Walk Trot Equitation (flat)  | 20. Equitation 13 & Under (flat)   |
| 2. Walk Trot U/S  | 21. Equitation 14-17 (flat)  |
| 3. Walk Trot Equitation Poles Course  | 22. Equitation 18 & Over (flat)  |
| <b>CLASS #4 APPROXIMATE START TIME 9:30 AM</b>  | <b>Water and Drag 20 min</b>   |
| 4. *Lead Line   | 23. Equitation Over Fences 2'6"  |
| 5. *Lead Line Walk Trot & Poles   | 24. Pre-Training Jumpers .75 to .80m   |
| 6. Beginner Rider Equitation W/T/C  | 25. High Pony Jumper .75 to .80m   |
| 7. Beginner Rider Equitation Hands & Seat   | 26. <b>**\$200 Special Jumper Stake .75 to .80m</b><br>Requires Special Declaration form for choice of division for points |
| 8. *Jumper Warm-Up Open to all exhibitors. <i>The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.</i> | 27. *Cloverleaf Jumper Challenge .80m  |
| 9. Jr/Am Crossrail Equitation 18"   | 28. Equitation Over Fences 2'9"  |
| 10. *Madden Crossrail Medal Jr/Am 18"   | 29. SNHSA JR/AM Medal 2'9"   |
| 11. Jr/Am Crossrail Equitation (flat)   | 30. Level I Jumper .90m  |
| 12. Long/Short Stirrup Equitation (flat)  | 31. Low Child/Adult Amateur Jumper .90m  |
| 13. Long/Short Stirrup Equitation 2'  | 32. <b>**\$200 Low Jumper Stake .90m</b><br>Requires Special Declaration form for choice of division for points            |
| 14. Kindergarten Jumper .65m  | 33. Level II Jumper .95 to 1.0m  |
| 15. Low Pony Jumper 0.65m   | 34. Level III Jumper 1.0 to 1.05m  |
| 16. Puddle Jumper .70m  | 35. <b>**\$200 High Jumper Stake 1.0m</b><br>Requires Special Declaration form for choice of division for points           |
| 17. <b>**\$200 Mini Jumper Stake .65-.70m</b><br>Requires Special Declaration form for choice of division for points  | 36. Level IV Jumper 1.10 to 1.15m  |
| 18. Equitation Over Fences 2'3"   | 37. Level V Jumper 1.20m   |



# AJA Equine Hunter & Equitation Horse Show

Sunday, Oct. 27, 2024 at 9 a.m.

at Franktown Meadows Equestrian Facility

4200 Old US Hwy 395, Washoe Valley, NV 89704

Class Schedule - **Revised**

**Class #101 Starts 9:00 a.m. SHARP!**

- |   |   |
|---|---|
| 101. Walk Trot Equitation (flat)  | 121. SNHSA Mini Medal 2'3"                  |
| 102. Walk Trot U/S  | 122. Mini Hunter U/S                        |
| 103. Walk Trot Poles Course   | 123. Mini Child/Adult Hunter U/S            |
| 104. *Lead Line   | 124. Equitation 13 & Under (flat)           |
| 105. *Lead Line Walk Trot & Poles   | 125. Equitation 14-17 (flat)                |
| 106. Beginner Rider Equitation W/T/C  | 126. Equitation 18 & Over (flat)            |
| 107. Beginner Rider Equitation Hands & Seat   |   |
| 108. Jr/Am Crossrail Hunter U/S   | <b>Water and Drag 20 min</b>                |
| 109. *Hunter Warm-Up Open to all exhibitors. <i>The warm-up class will be open card, unlimited number of rounds and will run for the duration of the day.</i> | 127. Special Hunter 2'6"                    |
| 110. Jr/Am Crossrail Hunter 18"   | 128. Special Hunter Handy 2'6"              |
| 111. Jr/Am Crossrail Equitation 18"   | 129. Equitation Over Fences 2'6"            |
| 112. *Madden Crossrail Medal Jr/Am 18"  | 130. Modified Child/Adult Hunter 2'6"       |
| 113. Long/Short Stirrup Equitation (flat)   | 131. Modified Child/Adult Hunter Handy 2'6" |
| 114. Children's Pony Hunter U/S   | 132. Special Hunter U/S                     |
| 115. Long/Short Stirrup Equitation Over Fences 2'   | 133. Modified Child/Adult Hunter U/S        |
| 116. Long/Short Stirrup Hunter 2'   | 134. Low Hunter U/S                         |
| 117. Children's Pony Hunter 2'  | 135. Children's/AA Hunter U/S               |
| 118. Mini Hunter 2' - 2'3"  | 136. Low Hunter 2'9"                        |
| 119. Mini Child/Adult Hunter 2'3"   | 137. Low Hunter Handy 2'9"                  |
| 120. Equitation Over Fences 2'3"  | 138. Equitation Over Fences 2'9"            |
|   | 139. SNHSA JR/AM Medal 2'9"                 |
|   | 140. Children's/AA Hunter 2'9"- 3'          |





# Franktown Meadows & AJA Equine Horse Shows

REGISTRATION & RELEASE FORM:

ACCEPTING ONLY E-MAIL entries to [susanhowe@gmail.com](mailto:susanhowe@gmail.com)

by **8:00 pm Wednesday, Oct. 23. DO NOT MAIL ENTRIES!**

Only one entry form per horse/pony. Entry must be filled out clearly and completely.

\*Required items (One registration form per RIDER)

|  |  |   |  |
|--|--|---|--|
| <b>Horse:</b><br><br><b>Horse owner:</b>                   | <b>Trainer:</b><br><br><b>Email address:</b> | <b>SNHSA #:</b><br><br><b>Phone #:</b>  |  |
| <b>Rider name:</b><br><br><b>Address, city, state, zip</b> | <b>SNHSA #:</b><br><b>USHJA #:</b>           | <b>Rider #2:</b><br><br>(Please write 2 <sup>nd</sup> rider name but use a separate registration form for 2 <sup>nd</sup> rider, unless it is the trainer.) |  |
| <b>*Cell phone:</b>  | <b>Email:</b>                                |   |  |

**Classes Entered (horses/ponies may not enter and show in more than 6 classes in a day):**

|   |                              |        |  |                   |        |  |                |        |  |                     |        |  |                            |        |  |                     |        |  |                            |        |  |  |   |  |  |  |  |   |
|---|------------------------------|--------|--|-------------------|--------|--|----------------|--------|--|---------------------|--------|--|----------------------------|--------|--|---------------------|--------|--|----------------------------|--------|--|--|---|--|--|--|--|---|
| <b>List Saturday class #s:</b>  | <b>List Sunday class #s:</b> |        |  |                   |        |  |                |        |  |                     |        |  |                            |        |  |                     |        |  |                            |        |  |  |   |  |  |  |  |   |
| <i>Please leave an open, signed check, payable to Franktown Meadows</i>   |                              |        |  |                   |        |  |                |        |  |                     |        |  |                            |        |  |                     |        |  |                            |        |  |  |   |  |  |  |  |   |
| <table style="width:100%; border: none;"> <tr> <td style="width:60%;">Day Before Schooling Fee</td> <td style="width:10%; text-align: right;">\$40 =</td> <td style="width:30%; border-bottom: 1px solid black;"></td> </tr> <tr> <td>Pre-Entry Classes</td> <td style="text-align: right;">\$45 x</td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td>Stakes classes</td> <td style="text-align: right;">\$60 x</td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td>Post-Entry late fee</td> <td style="text-align: right;">\$50 =</td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td>\$10 SNHSA/USHJA Horse Fee</td> <td style="text-align: right;">\$10 =</td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td>\$25 Non-Member Fee</td> <td style="text-align: right;">\$25 =</td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td>\$30 Non-compete Horse fee</td> <td style="text-align: right;">\$30 =</td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td>Stalls, Feed and Bedding Total from order form</td> <td style="text-align: right;">=</td> <td style="border-bottom: 1px solid black;"></td> </tr> <tr> <td colspan="3" style="text-align: right;"><b>TOTAL \$</b> <span style="border-bottom: 1px solid black; display: inline-block; width: 100px;"></span></td> </tr> </table> | Day Before Schooling Fee     | \$40 = |  | Pre-Entry Classes | \$45 x |  | Stakes classes | \$60 x |  | Post-Entry late fee | \$50 = |  | \$10 SNHSA/USHJA Horse Fee | \$10 = |  | \$25 Non-Member Fee | \$25 = |  | \$30 Non-compete Horse fee | \$30 = |  | Stalls, Feed and Bedding Total from order form | = |  | <b>TOTAL \$</b> <span style="border-bottom: 1px solid black; display: inline-block; width: 100px;"></span> |  |  | <b>Office use</b><br><br>Cash \$ <span style="border-bottom: 1px solid black; display: inline-block; width: 100px;"></span><br>Check \$ <span style="border-bottom: 1px solid black; display: inline-block; width: 100px;"></span> Check # _____<br>Credit card payment form attached<br>\$ <span style="border-bottom: 1px solid black; display: inline-block; width: 100px;"></span> amount to be charged (a retail convenience fee will be added)<br><div style="text-align: right;">Total Paid \$ <span style="border-bottom: 1px solid black; display: inline-block; width: 100px;"></span></div> Notes: _____ |
| Day Before Schooling Fee  | \$40 =                       |        |  |                   |        |  |                |        |  |                     |        |  |                            |        |  |                     |        |  |                            |        |  |  |   |  |  |  |  |   |
| Pre-Entry Classes   | \$45 x                       |        |  |                   |        |  |                |        |  |                     |        |  |                            |        |  |                     |        |  |                            |        |  |  |   |  |  |  |  |   |
| Stakes classes  | \$60 x                       |        |  |                   |        |  |                |        |  |                     |        |  |                            |        |  |                     |        |  |                            |        |  |  |   |  |  |  |  |   |
| Post-Entry late fee   | \$50 =                       |        |  |                   |        |  |                |        |  |                     |        |  |                            |        |  |                     |        |  |                            |        |  |  |   |  |  |  |  |   |
| \$10 SNHSA/USHJA Horse Fee  | \$10 =                       |        |  |                   |        |  |                |        |  |                     |        |  |                            |        |  |                     |        |  |                            |        |  |  |   |  |  |  |  |   |
| \$25 Non-Member Fee   | \$25 =                       |        |  |                   |        |  |                |        |  |                     |        |  |                            |        |  |                     |        |  |                            |        |  |  |   |  |  |  |  |   |
| \$30 Non-compete Horse fee  | \$30 =                       |        |  |                   |        |  |                |        |  |                     |        |  |                            |        |  |                     |        |  |                            |        |  |  |   |  |  |  |  |   |
| Stalls, Feed and Bedding Total from order form  | =                            |        |  |                   |        |  |                |        |  |                     |        |  |                            |        |  |                     |        |  |                            |        |  |  |   |  |  |  |  |   |
| <b>TOTAL \$</b> <span style="border-bottom: 1px solid black; display: inline-block; width: 100px;"></span>  |                              |        |  |                   |        |  |                |        |  |                     |        |  |                            |        |  |                     |        |  |                            |        |  |  |   |  |  |  |  |   |

**WAIVER AND RELEASE**

Please review the Release, Assumption of Risk, Waiver, and Indemnification form in this Prize List on page 5.

I, the undersigned, acknowledge that as a rider/competitor, I am subjecting myself to certain inherent risks of injury and damage to either horse, rider, or equipment. Knowing these facts, I nevertheless, in consideration of you accepting me as a competitor, do hereby for myself, my heirs, executors and administrators, agree to waive, release and hold harmless Franktown Meadows, Inc., AJA Equine, Sierra Nevada Horse Show Association, their employees, agents or representatives, paid or unpaid, from any accident, death, injury, damage, or theft that might occur to me, my horses, family, friends, or personal belongings while at Franktown Meadows.

BY SIGNING HERE, I ACKNOWLEDGE THIS REPRESENTS MY UNDERSTANDING AND AGREEMENT TO THE TERMS ABOVE AND DISPLAYED ON PAGE 5.

|                                      |            |
|--------------------------------------|------------|
| Signature of Rider 1 _____           | Date _____ |
| Signature of Rider 2 _____           | Date _____ |
| Signature of Parent/Guardian 1 _____ | Date _____ |
| Signature of Parent/Guardian 2 _____ | Date _____ |